

سنڌي ائسوسيئيشن آف نارٿ آمريڪا



سنگت

انومبر ۱۹۸۵ء سال: پھريون جلد: پھريون نمبر: پھريون ايڊيٽر: آءِ آرٿ سنڌي

SINDHI ASSOCIATION OF NORTH AMERICA P.O. BOX 11619 HARRISBURG, PA 17108

سنڌي سکو! سنڌي پڙهو!! سنڌي لکو!!!

سِتا

اداريو
مھنت پاڻي نت پر مرندا نروٽ يا ٿين
تڻ جو سڙائڻ، اٺن نونرو آڱا يو سٺا

سنگت جو پهريون شمارو اوهانجي هٿن ۾ آهي . هيءُ اسانجي پهرئين ڪاوش آهي . اسان کان انيڪ غلطيون سرزد ٿي ويون هونديون . عجايون ڦڪاڻيون نظر انداز ڪري ۽ سنگت کي سڌارڻ ۽ وڌيڪ بهتر بنائڻ لاءِ رايو ڏيندا . سنگت جو اجراءُ بنيادي طور تي اتر آمريڪا ۾ رهندڙ سنڌين لاءِ پاڻي ڳالهائڻ ٻولا ڪڍڻ جي ذريعي طور ڪم وٺو آهي . ساڳي وقت سنڌ ۽ سنڌي زبان جي باري ۾ معلومات مھيا ڪرڻ ۽ اتر آمريڪا جي سنڌين جي ادبي ۽ سماجي عيوضن کي اجاڙ ڪرڻ جا مقصد به شامل آهن . سنگت جي پائڻن کي وڌيڪي آهي ته انهن مقصدن کي سامھون رکي پنھنجا لکيل سنگت جي ايندڙ شمارن ۾ شامل ڪرائڻ لاءِ اسانجي اماڻي ٿين . جيئن ته سنگت سنڌي ائسوسيئيشن آف نارٿ آمريڪا طرفان جاري ڪيل آهي ، انھيءَ سبب اسان جي ميمبرن بابت خبرون چارون ، رپورٽون ۽ ڪارٽولريون به سنگت ۾ شايع ڪيون وينديون . سنگت لاءِ آئندہ جي پروگرام ۾ ڀارت لاءِ خاص مھيا ، قديم شاعري ، سنڌي زبان سیکارڻ لاءِ قسطوار مضمون ، سنڌي اسٽاڪ سنڌي زبان جي تاريخ ، سنڌ جي تاريخ ۽ ٻين ٻيلن تي مضمون ، وغيره شامل آهن . ان سلسلي ۾ ٻين صديون جي پرڀور ساعٽيا ۽ پٺڀرائي درٻار آهي .

- مضمون نمبر ۱
- ۲
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- ۴
- ۵
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- ۷

ليک	ليکڪ	اداريو
سنڌي ساهت	آءِ آرٿ سنڌي	اداريو
سنڌي ساهت	شيخ اياز	شاعري
سنڌي ساهت	علامه مصطفيٰ شاھ	سنڌي ساهت
	علامه دائود پوٽو	
	محمد ابراهيم جولو	
ماڊل ڏيان	حليم بروهي	ماڊل ڏيان
مطلب (مترجمي)		مطلب (مترجمي)
1985 GBM REPORT	General Secretary	1985 GBM REPORT
Sindhi Institution		Sindhi Institution
SANA NEWS		SANA NEWS
Book Review	آءِ آرٿ سنڌي	Book Review
News Bulletin		News Bulletin

هي سنگت جو پهريون شمارو سنڌ جي بھادر ۽ سڳاپ شائرون لاءِ منسب عجي ٿا جنھنھن ڏاڍو آئيندہ خلاف سينيوسپر ڪيو آهي ۽ سنڌي قوم جو ڪنہ اوچو عيو آهي .
سمنان بيان ۽ مرتبت سھنجين پيٽ
انھن جي ھيٺ ٿيڻ کي ٻيو ڪو ٿيڻي سٺا
.....

شيخ اياز

بيت

اي اونداها ڪنڊا! اسان ۾
 اگهي سڀ اقرار به ساڳيا-
 اولهه اوڀر
 ڏکڻ، اتر
 ذات ڏکي ۽ جو ڏيرو ساڳيو
 باڪ-قتي ۽ جو پيرو ساڳيو
 پيرو ساڳيو
 پورهيت لاءِ سوڍرو ساڳيو.

ڪوري ۽ ڪنجري پير ۾، چوري ۽ ڪيڻ اچي!
 گهر گهر گهنگهرو گونجندا، ميزو پل نه مڃي،
 نانگي آڄ نهجي، داتا تنهنجي دٻار تي!

ڌرتي سرتي سامه مان، گيت آڪندي اوت،
 راڳي تنهنجي روح ۾، چارئي چئي ۽ پوت،
 هاڻو چاهي هون آ ڪوهيارا، ڪنهن کان ڏينن!

ڪنهن پر آئي ڪاڻيبي! وسڻي ۽ وڌو ست،
 جهڙا چئي ۽ چيٽ، تهڙو منهنڙو منڌ جو!

وينگس ٻاڙهو وس، پيلا گل ۽ پلانڊ ۾،
 دهڪيو سارو ديس، آئي ٻوه بسنت جي.

ڪنهن جي ڪنهن جي رُوپ مان، ڪوري ڪاليداس،
 آندي آه شڪتلا، جنهن ۾ هن جا سواس!
 هرڪنهن ناري ۽ آس، آءُ به شل اهوي بٿان!

جو گڻ سڀڪا جي ۾، ميران مت ۽ نه ڪا،
 ٿيندي گهڙو ۽ گيت سان، ڪهڙي منڌ مٿا
 ڪيرت- ڪاليارون گهڻيون، ڪنهن ڪنهن منجهه ڪلا،
 جنهن ۾ جي ۽ جلا، ڪانگي تنهن جو ڪينرو.

دڻ ڌرم سڀ ٿوڙ، جوڻ نه ڄاڻي ڄاڻسي،
 منهنجو منجهه، پروڙ، پدموت ۾ پرڪا!

سمر منجهه ميان، سون جا جاچي جنڌري،
 تنهن کي پرڪي ٻاهڻي! پنهنجي جان ڏيان،
 پتر منجهه ٿيان، شال جڳان جڳ جيروا

ڌرتي

ڌرتي ڇا ڇا دان ڪري وئي!
 اوڪ ڏيئي انسان ڪري وئي.

آئي تنهنجي سار ۽ سڀرين
 سوري ۽ ڪي آسان ڪري وئي.

طوفانن ۾ ڪڏندي ڪيشتي
 ساحل کي حيران ڪري وئي.

عشق ڪرڻا ڏيڪاريا، دل
 ڪفر مٿان ايمان ڪري وئي.

رڃ ۽ به ايڏي آڄ اڀاري،
 ساغر تي احسان ڪري وئي.

درد وڌايا ڇا ڇا رشتا!
 دل دل جو درمان ڪري وئي.

سرهڻي ٻوه بسنتي آئي،
 نهجهي ۽ ڪي سنسان ڪري وئي.

ڪنهن جي ڪنهن جي ڪانڊڏنائين!
 بين وڃي پيران ڪري وئي.

ڇا ڇا جام "اياز" پيارين،
 سڀ کي سرڪ سڄان ڪري وئي.

پورهيت

پورهيت لٽي پرديس به ساڳيو
 ڏيس به ساڳيو،

چيڙهه به ساڳيو، چڱت به ساڳي
 ليڙون ليڙون ويس به ساڳيو-

ڌرتي تي انڌڪار به ساڳيا
 اونداهه جا آڌار به ساڳيا

سيج به ساڳيو سڀ جو آهي
 اڀرڻ جا آثار به ساڳيا

پيٽ-ٻڪهي جي پونءِ نه ڪاڻي
 انگ-آگهڙا ٻار به ساڳيا

هن ڌرتي جي ڏين به ساڳي
 غاصب ۽ غدار به ساڳيا

وڏهه به ساڳيا ڏڏهه به ساڳيا
 وڏري ساڳيا وار به ساڳيا

سنڌي ماهيت

غلام مصطفيٰ شاه

لفظن جي اهميت فقط انهن جي لغوي ۽ لساني معنيٰ ۽ نه آهي. لفظن ۽ وڏي طاقت آهي. لفظن ۽ تاريخ آهي. لفظن ۽ جاگرافي آهي. لفظن ۽ روح آهي. ۽ ايمان آهي. لفظن ۽ فلسفو آهي ۽ سائنس آهي. لفظن ۽ جوش آهي ۽ حلم آهي. لفظن ۽ مناس آهي ۽ پرواز آهي. لفظن تان، ۽ انهن سان محبت رکڻ سان، ماڻهن ۽ قومن جا نئون قربان ڪيون آهن. لفظ زندگي جو راز آهن. زبان کي مصنوعي لفظن ۽ تصور ڪرڻ ظلم آهي. لفظن کي وسارڻ پنهنجي وجود کي وسارڻ آهي. لفظن سان محبت خودداريءَ جو باعث آهي. لفظن ۽ جنهن شخص لاءِ مقناطيسي اثر نه رهيو آهو فضول آهي. زبان سان اجنبيت اختيار ڪرڻ ملڪ سان اجنبيت اختيار ڪرڻ آهي. لفظن ۽ حب الوطني آهي (سنڌ جو مستقبل ۽ سنڌ جا تعليمي مسئلا. افتتاحي خطبو ڪل سنڌ پرائمري ٽيچرس ڪانفرنس، حيدرآباد سنڌ، ۲۴- مئي، ۱۹۷۰)

ڊاڪٽر علامه دائود پوٽو:

”اسان جي ٻياري ”سنڌي“ هڪ قديم زبان آهي... موجوده يورپ جي تمدن ٻولين کان به آڳاٽي آهي. آهي اڃا وجود ۽ نه آيون هيون، ۽ اردوءَ جو اڃا اڀر-پير به معلوم ڪونه هو، ته سنڌي زبان هڪ پاڪيزي نموني ۽ ڳالهائڻ ۽ لکڻ ۽ ايندي هئي. جهر جهنگ ۽ سنڌ جا اهل الله سنڌي بيت ۽ دوهرا جهونگاريندا هئا. انهن ۽ ايترو سوز ۽ ساز هوندو هو، جو ٻڌندڙ موحيرت ٿي ويندا هئا، ۽ ڪيترائي ڪيفي ڪباب ٿي، جان لدا ڪندا هئا. ڇا، مخدوم احمدپٽيءَ هڪ سماع جو بيت ٻڌندي - اه نه ڏٺو؟

ڇا، هڪ سيلانيءَ شاه لطيف جو هيٺيون بيت پڙهندي، پنهنجي حقيقي محبوب جي سڪ ۽ بران نه تباڳيا؟

هڪلڙائي هيل، پوريندس پرين ڏي آڏونگر لڪيون سوريون - جن سيل تبيلي آهن پيل، سور ٻريان جاساڻ مون! انهن قرب جي وڏين ۽ اڃا به ساڳيءَ جوڙو مڏ آهي، ڪرو ڪو انهيءَ جي چاشني چڪي، جي چڪين ته چريو ٿيڻ، ان ميخالي جو مڏ!

”ڪي سطحي ماڻهو چوندا آهن ته سنڌي هڪڙي ٺلهي ۽ سڪي زبان آهي، ۽ منجهس ادب بلڪل گورو آهي - خصوصن اسان جا حريف ۽ اردو جا دلدادا اهڙي دعويٰ وڏي هام سان ڪندا آهن - پر اها سندن عظيم غلطي آهي... سنڌي ادب بابت هيترو چوڻ ڪافي آهي ته جڏهن انگريزن هندستان ۾ پير پاتو، تڏهن ڪنهن به ڏيهي ٻوليءَ ۽ ايترو علم ادب ڪونه هو جيترو سنڌيءَ ۾ موجود...“ (اسان جي سنڌي زبان - ”الوحيد“ جي آزادي نمبر،

محمد ابدل هيتمتو:

”ادب، واندڪائي جي وندر، ناموريءَ جو ذريعو ۽ پئسي پٽدا ڪرڻ جو وسيلو به برابر آهي، پر ان جو اصلي شان ڪنهن زياده اعليٰ ۽ پاڪيزه مقصد لاءِ مخصص-وس آهي. ادب ذريعي انسانن جي ذهن کي اڇو اڇرو، ۽ صاف ڪري سگهجي ٿو، کين صحيح سمجهه ۽ شعور سان روئناس ڪري سگهجي ٿو، سندن دلين ۽ هن عيبدار دنيا کي بدلائي، نئين سر ٺاهڻ جا جذبا ۽ امنگ، همتون ۽ ارادا پيدا ڪري سگهجن ٿا، منهنجن علم جو احترام، سچ لاءِ محبت ۽ حسن جي صحيح پرک ٻروڙ لاءِ گهريل-جمالياتي حسن، ۽ انسان ۽ انسان جي عظمت جو قدر ۽ احساس پيدا ڪري سگهجن ٿا.

مابل ڌيان طلب

(مزاحيه)

حليم بروهي

ڌيان طلب جلب اسر بي، دي سي، اسر دي اسر، ۽ ايس ايج او صاحب، ڪراچي، ٺٽو، ۽ ڏيساور بشمول اسرآن، عراق، ۽ قطر.

عرض ته مان حليم بروهي ولد عزيز بروهي اصل ويٺل ڳوٺ پنهنجو حال رهندڙ پٿراڏائيز اٺارٽينس انڪل روڊ ڪراچي عرض ٿو ڪريان ته سنهنو نڪاح سنهن مائٽن سنهنجي مڃيءَ ۽ نه ئي سمات نسيم بروهي زوجہ حليم بروهي ويٺل ڳوٺ پنهنجو سان پڙهائي ڇڏيو هو جنهن تي سوئڪي اعتراض هو پر پنهنجي مڃيءَ ڪري ڪي به نه سگهيس ۽ سنهنجي بالغ ٿيڻ تي سنهنجن مائٽن سوئڪي سمات نسيم بروهي جي حوالي ڪيو جا سوئڪي ڪن کان چهلي پادر هئندي پنهنجي گهر وٺي وئي جتي سوئڪي سچ شام پادر هئندي رهي ۽ سنهنجن مائٽن جي مرڻ کانپوءِ سوئڪي پنهنجا ظلم و ستم وڌائي سچ ۽ شام کان علاوه ڏينهن جو به سوئڪي پادرن جو سڪو ڪندي رهي. اٽڪل ٻه سال ٿيندا جو سمات نسيم بروهي سوئڪي شاهڻن رويو زباني طلاق ڏيئي سوئڪي فقط ٽن ڪپڙن ۽ (ڪپي، نڪه ٺاه ۽ ٽوپي) گهران لوڏي ڪڍي ڇڏيو جتان مان پلاڙو ڪري ڪراچي پهتس جتي پنهنجي پٽ قوت لاه وڪالت ڪري رهيو آهيان سوئڪي نه ڪنهن پهچايو آهي ۽ نه ڪنهن برغلابو آهي. مون اهڙو ستم نٿو جلب الاتحي ڪائون ايڪٽرا جائنت سب جج ۽ ايف سي ايم صاحب وٽ به ڏنو آهي. پر جيئن ته سمات نسيم بروهي به زوجہ هئڻ ڪري پنهنجي زوجائيت کان باز نه ايندي جو سمات نسيم بروهي زوجہ هئڻ ڪري پاڻ به ٻين زوجائن وانگي ئي خطرناڪ ۽ سرڪش آهي، تنهنڪري سوئڪي ڏپ آهي ته بيادا نسيم بروهي پنهنجي زوجائيت واري نظرت کان مغلوب ٿي سوئڪي ٻيهر پادرن جو سڪو ڪرڻ لاه سوئڪي حاصل ڪرڻ جي ڪوشش ڪري، ۽ ان لاه بيادا سوئڪي ۽ سنهنجي سٺل مائٽن تي ڪوڙا ڪيس ڪري يا ٻين زوجائن هٿان ڪوڙا ڪيس ڪرائي بيادا سنهنجي سٺل سڪين مائٽن تي بوليس طرفان زور بار آڻي، تنهنڪري عرض آهي ته هي اخبار ڪنهن هندستاني فلمي رڪارڊ تي رهي ته وقت سر ڪم آهي.

1985 GENERAL BODY MEETING REPORT
BY: General Secretary of SANA

The first General Body Meeting (GBM) of SANA was held in Rockville, Maryland, in August of 1985. A considerable number of Sindhis attended the meeting along with their families. Many members travelled from far off places in USA and Canada to attend the GBM.

The GBM started after dinner in a local restaurant at about 8.0 PM. The meeting was opened with the recitation of poetry of SACHAL by Dr. Gul Agha. Mr. Khalid Hashmani presided the meeting. Several matters were discussed in the meeting. The account of the discussion and corresponding decisions is provided in the following:

1. Tax Exempt Status: It was decided that the Executive Council will appoint one of its members to get the tax exempt status for the association. (Note: The Executive Council has entrusted Dr. Gul Agha with this task and is awaiting his report).

2. Constitution Approval: The general body approved the constitution and Bye-laws with unanimity as formulated by the initial Organizing Committee.

3. Executive Council Approval: The general body unanimously approved the elected Executive Council. The general body accepted the resignation of Dr. Nazeer Mughal from the post of General Secretary due to personal reasons. The general body then elected Altaf Memon as the General Secretary of SANA. Mr. Memon's name was proposed by Mr. Hashmani and seconded by Dr. Gul Agha.

4. Committee Formation: The general body authorized the Executive Council to form committees as required by the constitution. In the interim the general body approved following committees-

- Membership: Irshad Kazi, Z. Siddiqui and Roshan Shaikh.
- Social and Cultural: Lateef Laghari, Karim Memon and Razak Memon
- Publication: Altaf Memon, Roshan Shaikh and Razak Memon
- Fund Raising: Ali Nawaz Memon, Latif Laghari and Inayat Kathio.

5. Constitutional Amendment: The general body unanimously passed a resolution, to amend the constitution and Bye-Laws, in order to include a dissolution clause in the Bye-Laws, so that, obtaining the tax exempt status may become easier for the association. The amendment reads-

"In case of dissolution of this association, assets of the association after satisfying all of its liabilities, shall be earmarked for the promotion of Sindhi language and shall be given to any North American University(ies) and/or any other non-profit organization(s) in the world."

6. Block Membership: After discussion at length about a proposal to create a BLOCK or JOINT membership with other associations, the general body decided that the matter should be further studied by the Executive Council and reported to the general body in the next GBM.

7. Purpose and Programs: A detailed discussion was conducted to clarify the objectives and goals of the association. A consensus of opinion was reached by the general body that the stated objectives of the constitution were adequate and no further explanation was necessary. Among programs discussed were publicising the association, raising funds, publishing a newsletter, publishing a membership Directory, organizing cultural events such as "Sindhi Sham", "Lateef Day", or "Jhuleylal Day", etc.

8. Boston Resolution: A resolution passed by Boston Area Sindhi Association in support of SANA was read to the general body and was unanimously appreciated by the general body.

9. Donations: Following persons pledged donations to SANA in the GBM:

-Dr. Javaid Laghari	\$100.00
- Ali Nawaz Memon	\$100.00
- Khalid Hashmani	\$100.00
- Altaf Memon	\$100.00
- Anwar Memon	\$100.00
- Sajid Akhund	\$ 25.00

10. Vote of Thanks: The general body unanimously passed a resolution recognizing and thanking following persons for their services rendered to SANA:

- Miss Safia for organizing the GBM
- Members of the Executive Council for their work
- Mr. Altaf Memon and Mr. Javaid Laghari for their efforts to organize the association from the scratch.
- Dr. Naranjan Doodani for services provided in preservation of Moen-Jo-Daro.

11. Sindhi Sham: After the adjournment of the formal proceedings of the GBM, a Sindhi Sham was organized at the house of Mr. Ali Nawaz Memon. Sindhi Sham was full of songs, dances and chit chat. The sham was started with slide show of historical and cultural sites in Sindh. The slide show was put together by Dr. Gul Agha. Scholarly narration of Dr. Agha was thought provoking and was appreciated by the audience. Dr. Naranjan Doodani and Miss. Lata (Fainani) stole the show with their singing of "Nangra Nimani da Jeeween teeween Palina", "Ho Jamalo" and other songs. Most of the participants danced in a course on "Ho Jamalo". Dr. Doodani was the heart of the Sham and won the hearts of all of the participants. Without him the Sindhi Sham would not have been a success.



SINDHI INSTITUTION: A CENTURY OF SERVICE

FIRST DAY OF ISSUE

SIND MADRASSEH-TUL-ISLAM

On September first, 1985, Sind Madrasah-tul-Islam celebrated its first centenary with great aplomb.

HISTORY

The Madrasah was established through the sustained efforts of the late Khan Bahadur Hassanally Effendi, a lawyer. Prior to the founding of school, education for Muslim Sindhis was largely confined to mosque schools. Education along modern lines became available to them with the establishment of the Madrasah.

K.B. Hassanally Effendi, in collaboration with Justice Sir Syed Ameerali, founded a branch of the Central Muhammedan Association in 1884 in Sind. He then undertook an extensive tour of Sind seeking to enroll members for the Association. The Association then formed the Sind Madrasah Board for the establishment of the school. On the last day of August, 1884, at a simple party, K.B. Hassanally Effendi announced the establishment of the Madrasah-tul-Islam. The Madrasah was housed in a Building on Frere Road (Shahra-e-Liaquat) on September 1st, 1885. The first two donors to the Madrasah were the Nizam of Hyderabad and the Nawab of Junagadh. K.B. Hassanally then turned his attention to providing a boarding house for boys from upcountry and also for Muslim students who came from the Middle East. Many prominent personalities, among them Mr. Mohammad Ali Jinnah, obtained their early education at the Madrasah.

At present the Madrasah offers classes upto the college level, however, efforts are underway to extend the college to university level.

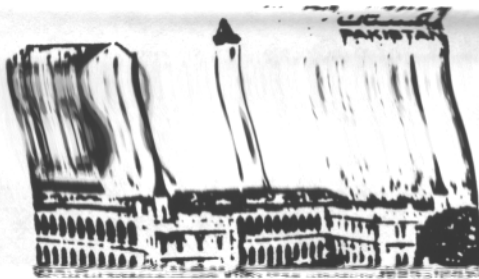
CENTENARY CELEBRATIONS

Mr. Mohammed Khan Junejo inaugurated the morning ceremonies for the centenary celebrations September 1st, almost 5,000 people attended the morning session. Alumni of the Madrasah, officials from the federal and provincial government, and several prominent personalities attended the ceremonies. The Prime Minister and several of the attendees traveled to Hyderabad early in the morning to lay flowers at the grave of K.B. Hassanally Effendi. The Prime Minister also gave medals to students for academic excellence. In the evening, General - Zia ul Haq inaugurated the opening of the Library, this was followed by dinner where more than 2,000 guests were in attendance.

Among the high points of the celebrations was a speech by Mr. A.K. Brohi. In his speech, Mr. Brohi said that it was unfortunate that highly qualified and educated Sindhis have great difficulty in finding jobs. The speech was well received by the audience. Television and press media gave extensive coverage to the function. Mr. Nisar Effendi, great-grandson of K.B. Hassanally Effendi, was the principal force behind the organization of the centenary celebrations and was awarded a medal for his efforts and his dedication towards the cause of education in the province of Sind.

Pakistan Post Office has issued commemorative postage stamp of the denomination of Rs. 2. Overseas orders for the stamps, First Day Covers and leaflets should be addressed to the Manager, Philatelic Bureau, G.P.O. Karachi accompanied by a bank draft or a cheque encashable in Pakistan. The stamps may also be obtained from James Davis and Sons Ltd, 45 Church Street, Rickmansworth, England.

Mrs. Mahnaz Salim Shaikh who is currently visiting her brother in Maryland has kindly presented SANAA with this information.



NEWS BULLETIN

(News collected from Newspapers, Periodicals and Individual Sources)

SINDHI ARTISTS IN USA

In the month of August, a group of Sindhi artists came to USA to be a part of Pakistan Independence Day celebration. The celebration was organized by the government of Pakistan. The Sindhi group included a famous singer Syed Sulleman Shah and the world's tallest man Mr. Alam Khan Channa. Syed Sulleman Shah is a disciple of great Sindhi singer late Master Chandar.

SHAHNAWAZ LAID TO REST

Shahnawaz Bhutto, son of late Zulfiqar Ali Bhutto, former Prime Minister of Pakistan, died under mysterious circumstances in France. His sister Miss Benazir Bhutto came back to Pakistan after several months of exile to lay her brother to rest in Larkana, Sindh, the ancestral home of the Bhutto family. The news of Shahnawaz's death was received in Sindh and other parts of Pakistan with deep sense of sorrow and disbelief. Miss Benazir Bhutto has been put under house arrest in Karachi soon after the body of Shahnawaz was laid to rest.

JONEJO ANNOUNCES LIFTING OF MARTIAL LAW

Mohammad Khan Jonejo, the Pakistani civilian Prime Minister under military regime, stated on Pakistan's independence day that the Martial law will be lifted within five months and that the nation would usher into an era of democracy from the New Year's day. The opposition leaders in Pakistan however have indicated that lifting of Martial law would be nothing more than a window dressing, unless 1973 constitution is fully restored.

SYED PRAISES ZIA

Veteran Sindh leader, Mr. G.M. Syed remarked in an interview with the Indian Magazine Sunday that General Zia was a good man and that we (Syed and Zia) both want to break Pakistan. He further said that the General considers himself the custodian of Islam and Pakistan and he (Syed) considers himself as one of the "Kuffar". Mr. Syed is also reported to have said that the General was trying to help him in the achievement of his cherished destination.

PALEEJO ILL

Pakistan Awami Tahreek leader Masool Pux Paleejo, who has been under detention for seven years, is reported to be seriously ill. Mr. Paleejo hails from Thata, Sindh, and is a lawyer by profession. He commands considerable following in Sindh peasantry and students. Prominent lawyers, intellectuals and writers in Pakistan have demanded the immediate release of Mr. Paleejo.

THORI DAY OBSERVED

October 17, 1985 was observed as "Black Day" which is the first anniversary of Thori incident. All educational institutions in Sindh remained closed and police lathi charge was reported in many towns of Sindh. Five Sindhi students were murdered by military on that day a year ago and several were arrested when a bus full of students was stopped in Thori enroute from Jamshoro to Larkana.

AYAZ SAMOON HANGED

Ayaz Samoon, a Sindhi trade unionist from Karachi was hung on the gallows in central jail after military summary court sentenced him to death in alleged murder of Zahoor-ul-Hassan Bhopali, a political leader from Karachi. Mr. Samoon was connected with the Pakistan Peoples Party.

INTERNATIONAL SYMPOSIUM

An international symposium, entitled "Pakistan Confederation or Disintegration" will be held in London, UK on December 7-8, 1985. Speakers include Professors Walpert, Harrison and Richter (USA); Maxwell and Phillips (UK); Gankausky (USSR); Rizvi and Kumar (India) and Mr. Tarik Ali and Dr. Feroz Ahmed of Pakistan. The symposium is sponsored by the Sindhi-Balch-Pashtoon Front. President of the Front Dr. Khalid Laghari will chair the sessions of the symposium.

SINDHI COMEDIAN PASSED AWAY

Bhudo Adwani, a famous Sindhi film and stage artist expired on July 25, 1985. He played several comedy roles in both Sindhi and Hindi films. "Abana", "Shri 420" and "Boot Palish" were some of his famous films.

SANA'S GENERAL SECRETARY BEREAVED

Mohammed Siddique Nemon, father of Altaf passed away after a heart attack on September 29, 1985 at Hyderabad, Sindh. He was retired District Magistrate and Deputy Commissioner of Hyderabad. He was known as honest, just and polite person. He served people well during forty years of public service and was always helpful to poor and needy. He was sixty five years of age.

BIRTH

Syed Umaid Ali Shah, a God's gift of baby boy to Syed Nisar Ali Shah (SANA member) and Mrs. Shah was born at Sacramento, California on October 18, 1985. SANA Executive Council expresses best wishes to Mr. and Mrs. Shah and happy and long life for their son.

DYARI CELEBRATION

A Dyari gathering is being organized by Sindhis in New York at Rego Park. Prabhu "Wafa", a famous Sindhi poet will be the guest of honour. SANA's Executive Council wishes happy Dyari to all Sindhis who are celebrating Dyari.

DR. LAGHARI RECEIVES GRANT

The National Science Foundation, Washington, DC, has approved funding in the amount of \$40,000.00 to Dr. Javaid R. Laghari, Asst. Professor at the SUNY at Buffalo, to initiate research at the Mehran University of Engineering and Technology, Jamshoro, under their International Cooperative Program. Approval from the Pakistan government has not been received.

MOEN-JO-DARO PRESERVATION

Boston Area Committee, has approached SANA to help organize an international appeal to save Moen-Jo-Daro from recent flooding in Sindh. SANA, in collaboration with the above committee and the Pakistani Authority for Preservation of Moen-Jo-Daro is considering organizing an international Conference. Funding will be requested from various sponsoring agencies. Dr. Javaid Laghari and Dr. Naranjan Doodani will coordinate this effort. All SANA members are requested to provide any help as may be required by Dr. Laghari and Dr. Doodani.

S.A.N.A. Membership As Of November 1, 1985

1. Dr. Ali M. Abro
3. Mr. Zahid Agha
5. Dr. Waseem Akhtar
7. Mr. Israr I. Ansari
9. Dr. Akhter H. Bhatti
11. Dr. Niranjana Dudani
13. Mr. Mushtaq Ali Kalwar
15. Dr. Abdul Wahab Kazi
17. Mr. Shahzad Kazi
19. Dr. Javaid R. Laghari
21. Mr. S. Lakhavani
23. Mr. Abdul Nabi Memon
25. Dr. Altaf A. Memon
27. Dr. Bashir A. Memon
29. Dr. Aftab A. Mufti
31. Dr. Nazir A. Mughal
33. Dr. Askar A. Qalbani
35. Dr. Nasreen Qazi
37. Dr. Mohammad Ali Rajper
39. Dr. Saida S. Saleh
41. Mr. Nisar Ali Shah
43. Mr. Anwar M. Shaikh
45. Mr. Badar Shaikh (Maryland)
47. Mr. Mehdi Azizali Shallwani
49. Mr. Asif Wafai
2. Dr. Gul A. Agha
4. Dr. Feroz Ahmed
6. Mr. Sajid Akhund
8. Mr. Shoukat Hussain Ansari
10. Ms. Premlata Chainani
12. Mr. Khalid A. Hashmani
14. Dr. Inayatullah H. Kathio
16. Mr. Irshad H. Kazi
18. Mr. Adam Khan Laghari
20. Dr. Latif Lighari
22. Mr. A. Razzak Memon
24. Mr. Ali Nawaz Memon
26. Mr. Anwar Memon
28. Ms. Safia Mohammadally
30. Mr. Bashir A. Mughal
32. Dr. Amanullah Khan Pathan
34. Dr. Mahmood Qalbani
36. Dr. Abida Quraishi
38. Dr. Abdullah Riar
40. Mr. Mubarak Ali Shah
42. Dr. Aftab A. Shaikh
44. Mr. Badar Shaikh (New York)
46. Ms. Sajida Ahmed Shaikh
48. Mr. Iqbal Tareen
50. Mr. Saleem Wafai

SINDHI ASSOCIATION OF NORTH AMERICA
P.O. Box 11619, Harrisburg, PA 17108

1986 General Body Meeting Questionnaire

NAME:-----

LOCATION (Check One)

- Boston, MA
- Niagara Falls, USA/CANADA
- Orlando, FL
- Other (-----)
Specify

MONTH (Check One)

- June July August September October November
- December

SPONSORSHIP (Check One)

- Sponsors Available (How many? -----)
- No Sponsor Available
- Don't Know

CHANGE OF DIRECTORY INFORMATION

NAME: _____

TITLE/PROFESSION : _____

MAILING ADDRESS: _____

TELEPHONE: (BUSINESS) () _____

(HOME) () _____



سنڌي انسوسيشن آف نارٿ آمريڪا

SINDHI ASSOCIATION OF NORTH AMERICA
P.O. BOX 11619, HARRISBURG, PA 17108 USA
MEMBERSHIP FORM

NAME: _____

TITLE/PROFESSION : _____

MAILING ADDRESS: _____

TELEPHONE: (BUSINESS) () _____

(HOME) () _____

TYPE OF MEMBERSHIP AND DUES (Check one)

- Regular Individual (US \$ 15.00) _____ Regular Family (US \$ 20.00) _____
- Student Individual (US \$ 7.50) _____ Student Family (US \$ 10.00) _____
- Associate (US \$ 15.00) _____ Honorary by invitation _____

SPOUSE'S NAME: _____

CHILDREN (NAME, AGE): _____

PLACE OF ROOTS IN SINDH (OPTIONAL): _____ YES _____ NO _____

OK TO PUBLISH ABOVE INFORMATION IN SINDHI DIRECTORY _____ YES _____ NO _____

CERTIFICATION: _____

I/We have read the Bye-Laws of the Association and solemnly affirm that I/We shall abide by the rules of SANA.

I/We request that my/our membership application be accepted.

I/We have enclosed membership fee US \$ _____

Signature _____

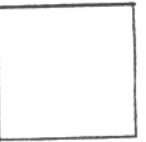
Date _____

NOTE: Please attach a list of names, addresses and telephone numbers of those people who may be interested in SANA.



SINDHI ASSOCIATION OF NORTH AMERICA
P.O. BOX 11619, HARRISBURG, PA 17108 USA

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SANA
P.O. BOX 11619
HARRISBURG, PA 17108