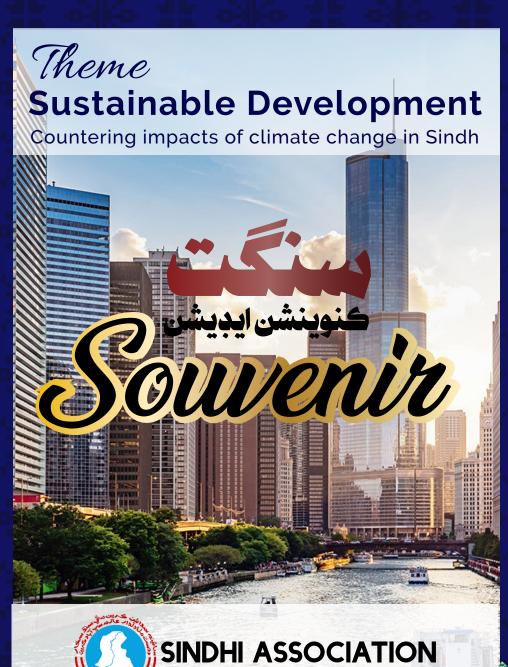
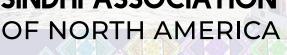
سنڌي ايسوسئيشن آف نارٿ آمريڪا

39th Convention CHICAGO 2023







CONVENTION SCHEDULE

DAY ONE

| Guests Registration | 04:00 PM |
|---|----------|
| Opening Ceremony / Welcome | 06:30 PM |
| • Dinner | 07:00 PM |
| Serving Sindh | 07:30 PM |
| Live Sindhi Music Performance Nathan Torrence & Salman Makhdoom | 08:30 PM |

DAY TWO

| • Tea / Coffee | 08:30 AM |
|--|----------|
| Medical Session | 09:30 AM |
| Untapping the Economic Potential of Sindh - Qaiser Bengali | 11:00 AM |
| • Lunch | 12:00 PM |
| Technology, AI, E-Commerce - Asim Kaghzi | 01:00 PM |
| Still Standing - Flim Screening - Mirko Pincelli & Suhaee Abro | 02:00 PM |
| University of Shah Lateef - Atta Chaniho and Emily Hauze | 03:30 PM |
| • Sindhi Mushairo | 04:30 PM |
| • Dinner | 07:00 PM |
| Brad Sharman - USA Congressman Video Message | 07:30 PM |
| Ahmed Shah - President Pakistan Arts Council | 07:45 PM |
| Sindhi Instrumentalist Performace - Nathan Torrence | 08:15 PM |
| Live Sindhi Music Performance - Jatin Udasi | 08:45 PM |
| | |

DAY THREE

| Brunch Buffet | 09:30 AM |
|---|----------|
| Sustainable Development in Sindh - Countering Impacts of Climate Change | 11:30 AM |
| • Sindhi Tea / Coffee Break | 01:30 PM |
| • Flood Diaries - Dr.Geet, Dr.Amana Butter & Ishaq Mangrio | 01:15 PM |
| SYNA Panel Discussion | 02:15 PM |
| SANA General Body Meeting | 03:30 PM |
| American & Sindhi National Anthems Performence | 06:30 PM |
| Art Performence - Suhaee Abro | 07:00 PM |
| • Dinner | 07:30 PM |
| • Zulfiqar Ali Bhutto Jr. | 08:30 PM |
| SANA Annual Awards Ceremony | 08:45 PM |
| Live Sindhi Music Performance - Kajal Chandiramani & Bilal Mahesar | 09:00 PM |





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Sangat Convention Souvenir Special is designed and produced by Nauman Rustam Shaikh CHAIRMAN MEDIA COMMITTEE





PRESIDENT MESSAGE

DR.MAQBOOL HALEPOTO

"Dear Friends,

It is one my life's greatest honors to welcome each and everyone of you to the 39th annual convention of our beloved Sindhi Association of North America (SANA).

We all should be very proud of this tradition of ours, that we have successfully maintained for almost four decades. We congregate each year to celebrate and exhibit our national pride. To rejuvenate, rejoice, stand together, and stand tall as fellow Sindhis. By doing so we show the world that Sindhis are not just surviving, we are actually thriving. There is no other event anywhere in the world that is more anticipated by Sindhis all over the globe than SANA's annual convention.

Our conventions are always a beacon of hope for our friends, and a strong message to our oppressors to beware.

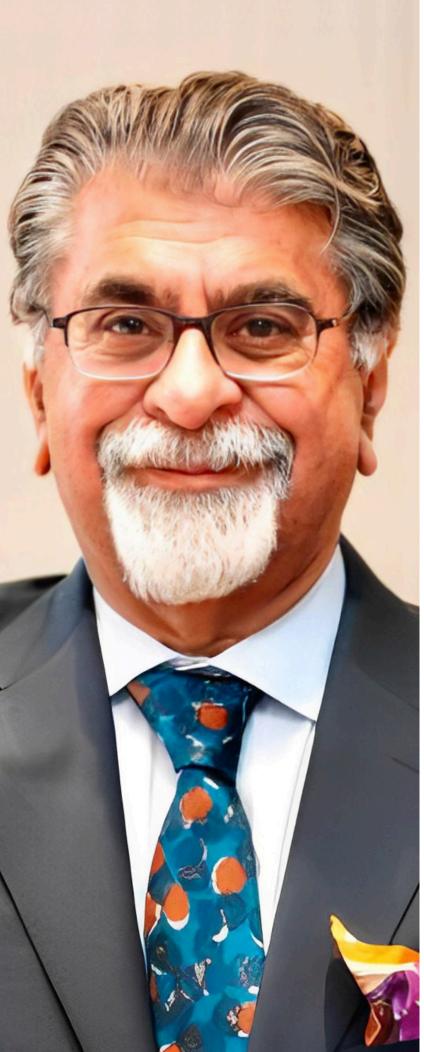
Let us take the maximum benefit of this occasion and strengthen our common bonds. Let us set all our petty differences aside for the sake of the much greater cause of countering those who would like nothing more than to see us perish as a nation from the surface of the earth.

Let each and everyone one of us stand shoulder to shoulder and show the world that we are all one, daughters and sons of our beloved motherland "Sindh". Ready to face all our trials and tribulations, natural and otherwise.

Most Humbly

President "SANA"





CHAIRMAN LoC MESSAGE

DR. KHALIL MEMON

It is such an honour for the Local Organizing Committee (LoC) of Chicago to host SANA's 39th annual convention in our city in less than 10 years times. In 2014, we had the pleasure of hosting you all, and we are very happy to have you all back again, as many friends say "SANA is our home away from Sindh", it is that spirit that we all have a yearning to see each other on our annual meet up, the SANA Convention. In the last four decades, SANA has grown from a small organization to a mass organization, with membership in thousands now. SANA is, perhaps, the only Sindhi organization that relies and elects its leadership through elections, democratic process and moves on. So many among us has volunteered to serve selflessly for this community organization, our newly elected current EC trusted me and our Chicago fellow members to host this year's convention in 2023, we have tried our best to fill your days and nights with thoughtful discussions on range of issues, and evenings with Sindhi performances, of the four six performances, two are from by the Sindhi musicians from India, one by our very own local Nathan, and two young Sindhi young men. This year we are also excited to have Suhaee Abro, for a performing art, dance, and film screening.

With the passage of time, SANA convention is becoming bigger, inclusive and a reflection of the changing nature of our problems, and the set of issues that our community and our homeland Sindh faces. Thus, despite living thousands of miles away from Sindh, our every convention 's theme focuses on burning issues of Sindh, thus this year 39th Convention focuses on the 'devastating impacts of floods, which is largely believed to be a direct impact of the changing climate". Keeping that in view, SANA's 39th annual convention focuses on this issue, and we look forward to insightful analysis and stories from the ground to be shared with audiences, reported and recorded and broadcasted on SANA's official social media platforms for wider distribution. It is such an honour for the Local Organizing Committee Once again, welcoming you, I hope you will enjoy our hospitality, food, music, hugs, and celebrate our secular and inclusive Sindhiyat.

Welcome to Chicago

Chairman
Local Organizing Committee (LoC)



2023-24







OUR MISSION

"TO SERVE SINDHIS AND SINDH"



"TO SEE SINDHI NORTH AMERICAN COMMUNITY AND SINDH PROSPER TO THEIR MAXIMUM POTENTIAL"

RAHUL BHIMANI VP CANADA

IFTIKHAR ALI MEMON

INFORMATION SECRETARY

LI KHASKHALI

ASGHAR PATHAN

Our primary objective is to unite all Sindhis living in North America to most effectively serve Sindhis globally and defend the historic national rights of our ancestral land, Sindh.

Sindhi Association of North America (SANA) is the largest representative body of Sindhi Americans and Sindhi Canadians.

With an overall membership of approximately ten thousand members, including two thousand five hundred paid members. We are a 501c non-profit organization incorporated in 1984. Since our incorporation we have upheld our democratic values by electing our leadership every two years through fair and free elections.



SHAHIDA SHAIKH VP WOMEN









AIJAZUL HAQUE TREASURER

Untapped potential of Sindhi diaspora

The 39 years journey of SANA is marked with many events, initiatives, battle of ideas within organizations, controversies, abandoned ideas followed by new energies, waves of hope and dreams. Societies give birth to organizations as a reflection of human desires, needs and socio-political aspirations. SANA being one such reflection that emerged 39 years ago, today SANA stands taller, vibrant, engaged in so many ways with members, community here in North America and back in Sindh, which we most of us still see as our home, our roots.

With its initial 25 chartered members, today SANA has over 2, 000 paid members and equally inactive members who do not renew their membership. There are thousands of other families and individuals who are untouched by SANA outreach yet in North America. As an organization, SANA has huge potential to grow and expand its reach to Sindhi community in North America.

One challenge that is worth mentioning here, is that traditionally SANA has remained an association of Sindhis mainly hailing from Sindh region in Pakistan, SANA does not have as such a noticeable presence of Sindhis who have migrated India, our other half who left Sindh during 1947-48 migration. While it is heartening to see many Sindhi musicians from India come and perform in SANA's conventions, like this year again we have two prominent Sindhi musicians coming to Chicago, however the need for deeper engagement, collaboration and bringing them into Sindhi fold, is the work that needs to be done. It is high time to break the barrier, and bring Sindhis together either under SANA's banner or build a jointly run organizational structure, specifics of such an initiative can be debated, it will be a daunting task for us, we could do it, if there is an appreciation of value of such an effort.



MUSHTAQ RAJPAR

Strategic Interests of SANA

Below I outline some of the issues that, in my view, are of strategic interest for us which SANA, as a diaspora organization, should raise its voice, build a coalition of like minded organizations, citizens and groups.

The Geographic Integrity: Though the objectives of SANA are well stated in its bylaws, the elected Executive Committee members have continued to debate on the range of issues concerning Sindh, our collective historic interests such as geographic integrity of Sindh, attempts to divide it on administrative grounds by MQM, and other elements on behest of forces who on one hand continue to operate a repressive state, and on the other hand, maintain a policy of divide and rule, in both Sindh and in Balochistan. SANA needs to remain vigilant to threats to Sindh's geographic unity.

Forced Conversions: Collectively, we have to keep raising our voice for human rights for people in Sindh, its concerning to see the unhindered enforced conversion of underage Sindhi Hindu girls in parts of Sindh, by the right wing fanatics, who, by such attempts are inflicting horrifying pain and panic among Sindhi Hindus, and State's lousy response has failed to deter people behind this crime. It is not a far-fetched fear that if en-forced conversions continue, we could see another mass exodus of Sindhi Hindus from Sindh.

Political rights: Recently, SANA hosted a "Census Conference" in Karachi, amid fears of another attempt to turn Sindhi people into a minority by the very people who were given refuge in Sindh, and other economic migrants from northern parts of country, Sindhis continue to face the threat of losing their right to rule in their own historic province. SANA's initiative united major political forces of Sindh on one platform, and it proved to be a catalyst, subsequently we saw the conference gave a much needed momentum to the activism around the issue of Census. Though the census was held, it is now widely believed parties in the province, including PPP, are highly skeptical about its results, and are least likely to vote YES in the Council of Common Interest (CCI).

In Face of Disasters: Sindh is prone to disasters, for both natural and manmade, governance apparatus has scary limitations of resources and capacity. Corruption and misrule has aggravated the situation, poverty, lack of economic and jobs opportunities, is providing impetus to deep rooted deprivation, and a huge mass of Sindhi people appear to be locked in shackles of poverty and deprivation. In wake of the last two natural calamities, first Pandemic, second floods of 2022, our previous two ECS and current one did their part by collecting much needed financial resources and helping, though to a small number of affected people, but it was worth it. In times of such disasters it matters, every penny makes a difference.

Last year's floods drew considerable response from SANA, and other organizations of Sindhi in North America, one estimate suggests over half a million dollars were collected and sent to help people in Sindh. (SAHARO alone generated over \$300,000) SANA's first drive raised \$100,000, later Houston raised \$46,000, St. Louis Chapter raised \$70,000, Dr. Geet Chaniani (from New Jersey) under her Life Bridge raised over \$65,000, Dr. Khalil Memon's non-profit raised \$40,000 (SANA alone raised estimated quarter of a million dollars), more cities could have participated in these fund raising efforts if there were local events in cities like Toronto, Chicago, LA, Edmonton and other areas where a considerable chunk of Sindhi population lives. There is a huge potential for fundraising, if we all put our energies, resources and efforts together we could raise over a million dollars for Sindh. SANA's role during natural calamities remains valuable, making a real difference in the lives of our people.

Shah Latif (1689-1752) I am glad this year again SANA is hosting a session focusing on the poetic works of Shah Latif, and a newer generation of researchers are among speakers at the session. Shah Latif's poetry is pure Sindhi philosophy, his poetry has helped preserve Sindhi language in the face of centuries of invasions, occupations and loot and plunder of our Land. We must never lose sight of him, his name, poetic thought is one of the defining characteristics of what we all call the Sindhiyat.

I hope your three day long stay in Chicago will be memorable in many ways, we have tried our best to put together a program that nurtures us as fine human beings, the ones who are interested and concerned beyond one's own self, for our Sindhi community.

Writer is the General Secretary of SANA, and can be reached at mrajpr@gmu.edu

ANMOL **OPPORTUNITY LOANS**



Ali Nawaz Memon Opportunity Loans: This fund (SANA-ANMOL) will help young men and women of Sindh by providing micro-loans as a Qarz-e-Hasna for vocational/trade education and training and starting small businesses.



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SANA FAME FUND SCHOLARSHIP PROGRAM

SANA Dr. Feroz Ahmed Memorial Educational (FAME) A Merit Income-Based Financial Assistance for Sindhi Students SANA simply helps them to achieve their dream.

SANA Dr. Feroz Ahmed Memorial Educational (FAME) Fund Scholarship Program was developed to provide merit/Income-based financial assistance to Sindhi students who are obtaining education in various universities and colleges in Pakistan. In this way, SANA helps them to achieve their educational dreams. Understanding the difficult times faced by most Sindhi families in providing higher education to their children, SANA awards every year several scholarships to the needy and meritorious students.

In 1998, paying tribute to the late Dr. Feroz Ahmed, a prominent Sindhi social scientist, and educationist, SANA established an educational fund, that is, Dr. Feroz Ahmed Memorial Educational Fund (FAME Fund). Based on the donations received every year from SANA Community in North America, each year SANA awards scholarships to the most deserving Sindhi students.

SCHOLARSHIP PROGRAMS

During the academic year 2022-2023, SANA has awarded 30 scholarships through the following educational institutes:

Sukkur IBA University - 10 Scholarships each \$1000 IBA Community College Khairpur - 12 Scholarships, each \$1000 Shaheed Zulfikar Ali Bhutto Institute of Science & Technology (SZABIST), Larkana Campus - 8 scholarships each \$1000.

Due to the high appreciation of this SANA program by SANA members, for the academic year 2023-2024, the total number of scholarships will be increased to 40. The number of scholarships for Sukkur IBA University will be increased to 12, and a new program with the Uni- versity of Sindh, awarding 8 scholarships, will be started. Accordingly, for the academic year 2023-2024, SANA will award 40 scholarships, each \$1000 with a total budget of \$40,000.

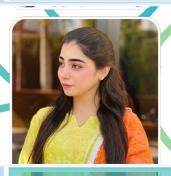
SANA FAME Scholarship Committee manages the scholarship program whereas the SANA Treasurer collects, manages, and disburses funds as per selection/instructions of the SANA FAME Scholarship Committee.

The selection of applicants is made strictly based on merit + family income. In the shape of SANA FAME Scholarships, the SANA Community in

North America sincerely tries to make a positive difference in the life of our Sindhi students who, in a very difficult situation including financial hardships, are struggling to obtain higher education in Sindh. Our contribution to easing their financial hardship may be considered small, but it is our appreciation of their hard work in the form of Scholarships award, that makes a big difference.



AREESH BHUTTO BBA



BUSHRA CHANDIO BBA



BAKHTAWAR HAKRO BSA&F



NARMEEN SHAHZAD SOOMRO (BSA&F)



PLEASE DONATE GENEROUSLY SANAONLINE.ORG اسانكي هڪ انساني حقن جي دوست ڪميونٽي طور ملڪ ۾ يا سنڌو ماٿر جي ٻين ڪميونٽين جي مظلوم ماڻهن جي انساني حقن واري جدوجهدن سان گڏ به بيهڻو پوندو .

۽ اهو ڪير سمجهي سگهي ٿو اسان ته ان سنڌو سڀيتا جا وارث آهيون، جي واقعي آهيون ته، جنهن سماج جو سمبل ايمپاورڊ عورت سمڀارا جي شڪل ۾ هئي . جيڪا سوسائٽي غير طبقاتي سوسائٽي هئي . جنهن سوسائٽي ۾ ڪو هٿيار ڪونه هو . سنڌو ماٿري جي تهذيب جتي جتي به آهي ساسنڌ آهي . ۽ مان سمجهانٿو جتان جتان به سنڌو وهي ٿو انهي جي ڪنارن وسندڙاهي سمورا انسان سنڌي انسان آهن .

ہمراس دیس کے باسی ہیں جس دیس میں سندھو بہتی ہے .

ان سان منهنجي نظر ۾ ڪو فرق نه ٿو پئي ته هو ڪهڙيون ٻوليون ڳالهائين ٿا. جي توهين سنڌي ڳالهايو ٿا ته پوء توهان پنجابي ۽ پونڇ ڪشمير تائين ڳالهائجندڙ ٻوليون سمجهي سگهو ٿا. مون لاء سنڌ رڳو ڪراچي کان ڪشمور تائين ناهي پر لانڍئ کان لداخ تائين. سونمياڻي کان سري نگر تائين آهي.

سنڌي ڪلچرڊي ملهائڻ تي ڪنهن جي ٽوپئ تي ٺٺول تي اسين جي سڀ هڪ ٿي سگهون ٿا ته هڪڙو ڏينهن سنڌ جي عورت جو به ملهايو وڃي ، هڪ احتجاجي ڏينهن ڪارو ڪاري جي خلاف به . جي زوري کنڀي کنيل ماڻهن جي سياست سان سهمت نه به هجون ته ڪورٽن ۾ هنن کي پيش ڪرڻ ته هنن جو بنيادي انساني حق آهي ني . هنن کي ظاهر ڪرڻ .

اوهان وٽ ٽي وسيع ڀلائي سنڌ جي سڪار ته ڇا عالم جي آبادي جا هٿيار آهن

سنڌو درياء، سنڌو ماٿري پاانڊس ويلي سولائزيشن، ۽ شاھ عبدالطيف پٽائي

سندھو ماتا کا پانی چپکے چپکے بین کرتا ہے کہ ٹھوری ریلوے پھاٹک پہ سنگینوں کا پہرہ بیٹھ جاتا ہے بھٹائی قتل ہوتا ہے مگر ہم کچھ نہیں کہتے۔ (معین قریشی).

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سنڌ ،لانڍي کان لداخ تائين سونمياڻي کان سرينگر تائين

ڪيئين سال ٿيا جو بينظير ڀٽو جي پهرين حڪومت وارن ڏينهن ۾ آئي ايس آئي جي اڳوڻي ڊائريڪٽر جنرل اختر عبدالرحمان جو پٽ همايون اخترعبدالرحمان اسلام آباد مان سنڌ جي دوري تي آيو هو ۽ هو ڪراچي کان پني عاقل تائين ويو هو . سنڌ جي دوري تان واپسي تي هن هڪ مضمون انگريزي اخبار دي نيشن ۾ لکيو هو جنهن ۾ هن لکيو هو ته سنڌي ڪيڏا به پاڻ ۾ وڙهيل هجن پر حقيقت ۾ هو اندران اندر پاڻ ۾ ٺهيل هوندا آهن .

> كاش ايئين هجي ها!!!!!!!!!!!!!!!!! كاش!

هاسڀ سنڌي پاڻ ۾ هڪ هجن ها. کير کنڊ هجن ها.

مگری ہون سکااب یے عالم ہے

سنڌي اخبارون سويرساجهر کٽون ها ته اهي سنڌين جي سنڌين هٿان وهايل رت سان ڀريل نه هجن ها. سو به اڪثر ڀا۽ ڀيڻ کي، پئ مڙس زال کي، پٽ ماء کي، ڏير ڀاڄائي کي، سهرو ننهن کي ماريندو نه هجي ها.

قبائيلي جهيڙا نه هجن ها. جيڪي مال جي ڀيل تان، پاڻي جي واري تان، گهٽي مان لنگهڻ تان، انبڙيون پٽڻ تان، مرصني جي شادي ڪرڻ تان، ٽيپ زورسان وڄائڻ تان ڪن فيڪون وانگر ٿي پوندا آهن. ۽ پوءنسل درنسل هلندا آهن. اسان جو ۽ ملڪ جو بيسٽ مائينڊ ڊاڪٽر اجمل ساوند به قبائيلي جهيڙي ۾ ماريو ويو.

بي موت مئا تو لاء كناانسان هزارين مان نه رڳو.

اسان ذاتين ۽ قبيلن کي قوم سمجهندڙماڻهو آهيون . اسين ذاتين ۽ قبيلن ۾ ورهايل وڙهندڙ صندي ٻار .

> میرے ہاتھ میں چھوٹی سی اک گڑیا تھی سامنے تھااک صدی بچ ذاتوں اور قبیلوں کا.

اسانجي اترسنڌ ۾ هرپنجين ڪوهين سردار آهي. جنکي اسين قومي سردار چئون ٿا. ڀوتار آ، خان آ، بلڪ خان خانان آهن .

جڏهن هي لکيٰ لکي رهيو هوس تڏهن به فيس بوڪ اسڪرول ڪندي هڪڙي سنڌي اخبار جي سرخي تي اوچتو نظر پيئي:

سنڌ يونيورسٽي جي شاگردن جي ٻن ڌرين ۾ ٽي دفعا جهيڙو هڪ زخمي متاثر ڌر جي ريلي.

اسانجي هڪڙي سياستدان جا ماڻهو ته هرانهي اخبار واري جو مٿو قاڙڻ لاء تيار هوندا هئا جيڪو کيس سندس نالي اڳيان سردار نه ڇاپڻ جي ڀل چڪ ڪندو هو. هن جي وانٺن ته ڪن صحافين جا مٿا قاڙيا به ١٠ اسان جا مڊل ڪلاس جا ليڊر پڻ پاڻ کي راتو رات خان سڏائڻ لڳا. خان أفغانستان ۽ سينٽرل ايشيا کان ها. قبلائي خان, چنگيز خان ،هلاڪو خان . او هين ڪيئين خان ٿيا .

اسانجون هندو سنڌي نياڻيون زوري کڻي يا ڇڄائي انهن جا مذهب زوري تبديل ڪري انهن سان شاديون ڪيون وڃن ٿيون . اهي انهن کي اغو ڪرڻ واراڪير ٻيا نه هنن جو مذهب مٽرائڻوارا ڪي ٻيا نه پراهي به سنڌي آهن .

> اسين ڪڍي ڪان ڪمان مان ميان مار م مون مون آهين تون متان تنهنجو ئي توکي لڳي بڻيا پيااهيون . پنهنجي وڍيي جو نه ڪو ويج نه طبيب بڻيا پيا آهيون

> > هي پنهنجا ڦٽ پراڻ<mark>ا ها يا ڪي ويج اياڻا ها.</mark>

هتي به اسين هنن جمهوري سوسائيٽين ۾ اچي ويا آهيون، اختلاف جمهوريت جو حسن آهي اختلاف راء، اظهار راء منهنجو اوهانجو ۽ هر انسان جوبنيادي انساني حق آهي پر اسين ڪوشش ڪيون ٿا اهو حق اسان ڪنهن ٻئي کي نه ڏيون جي ڏيون به ته اسان پنهنجي تنظيم کان ٻاهر واري تنظيم کي ڀل پوءاها تنظيم سنڌي هجي گهڻو ڪري اسين نه ٿا ڏيون .

اسان کي هڪٻئي جي ، پروان پنهنجن جي اختلاف رائي ۽ اظهار راء جي حق ۽ آزادي جو احتر م ڪرڻو پوندو . هتي به ۽ سنڌ ۾ به .

هن جنم هن جنم مان جني به هجان سنڌ تنهنجو ٿيان.

زبردست. سمورو نظم شاندار آگهٹو تٹویر....

تنهنجا دشمن ڏسان ڪنڌ تن جا ڪپيان

It doesn't look nice

حسن مجتبي

َّڄ جِي دنيا ۾ ڀل دشمن به هجي ڪنڌ تنهنجو ڪپڻ جي ڳاله به پاڻ کي عالمئ ۽ انساني برادري ۾ داعش جي قطار ۾ بيهاري ٿي . ٿورڙو ان سٽ تي به نظرثاني ڪريو .

ېيواهو به ته

تنهنکي چئو منهنجي نگري مان نڪري وڃي .

يا وري،

نه ٿو جي سنڌ لاء لڙي سو سنڌ مان لڏي وڃي لڏي وڃي

پاڻ جيكي هت ٻئي جي نگري ياايڊاپٽيڊ ڪنٽري ۾ رهون ٿا جيڪڏهن ڪواٿي چئي جي أفغانستان ياعراق جنگ ۾ اسانجو ساٿ نه ٿاڏيو ته هتان نڪري وڃو .

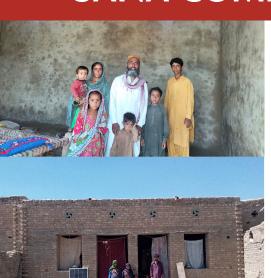
مان مجان ٿو ته اهي رڳو لفظ آهن . پر سقراط زهر جو پيالو پيئڻ مهل پنهنجي شاگرد ڪريٽو کي چيو هو لفظن جو صحيح استعمال ڪيو .

سنڌ جو مسئلو هيومن رائٽس مسئلو آهي. ۽ اها ڳاله عالمي برادري کي سمجهائي پوندي. ۽ انڪري اسان سنڌين جي جدوجهد به هن مهل صرف هيومن رائٽس جدوجهد هجڻ گهرجي. فوجي آمر جنرل صنياءالحق جي دور ۾ اتر آمريڪا ۾ سانا جي بنياد پوڻ جو مقصد ئي سنڌ ۾ انساني حقن جي ڀڇڪڙين بابت عالمي برادري کي واقف ڪرڻو هو. نه اسان سنڌ جي دشمنن جا ڪنڌ ڪورڻ وارا آهيون نه وري ڪنهن کي سنڌ مان ڪڍڻ وارا. اها ڳاله اسان بعيثيت اميگرنٽس ۽ بحيثتيت ملٽي ڪلچرل سوسائٽين ۾ رهڻ ۽ انجو لاڀ حاصل ڪرڻ وارن کان وڌيڪ ڪير سمجهي سگهي ٿو؟





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ساناطرفان پهرين مرحلي ۾ هڪ ڪمري تي ٻڌل 126 گهرن جي تعمير مڪمل . سانا جي ميمبرن جالک ٿورا-



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EVENING CLASSES AVAILABLE, SUBJECT TO SOME CONDITIONS (PLEASE CHECK WITH INSTITUTE)

| DIPLOMA PROGRAMS | | | |
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| Diagnostic Cardiac Sonography (Probationary) | Approved under the PCC act,2005 and Registered with Accreditation Canada | 18 Months (including 6 months clinical placement) | |
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ARDMS EXAM PREPARATION & TRAINING COURSES (39 HRS)

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|--|---------------------|------------------------|
| Musculoskeletal (MSK) | Vascular Technology | Adult Echocardiography |

SHORT COURSES (16 to 35 HRS)

| 20 HRS | Medical Terminology | Phlebotomy | Medical Coding Billing | |
|-----------|-------------------------|----------------------------------|------------------------|-------------|
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